



OFFICE OF THE PRESIDENT

## Item 5.1

PRESENT TO BOARD: AUGUST 22, 2018

TO: SOUTH FLORIDA STATE COLLEGE  
DISTRICT BOARD OF TRUSTEESFROM: THOMAS C. LEITZEL 

SUBJECT: PERSONNEL ACTIONS

It is recommended that the personnel items, as specified below, be approved:

**I. APPOINTMENTS, FULL-TIME FACULTY:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Azhar, Mahmood	Lead Instructor, Engineering	08/13/18

**II. APPOINTMENTS, FULL-TIME PROFESSIONAL STAFF:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Bates, Ralph	Coordinator, Welding Program	08/13/18
Hutzelman, Mary*	Coordinator, Student Accounting and Financial Services	09/01/18

\*Transferring from Coordinator, Restricted Accounting position

**III. APPOINTMENTS, FULL-TIME CAREER SERVICES STAFF:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Redick, Lauren*	Front Office Manager, Dental Education	07/30/18
Brown, Adam	Lead Maintenance, Lake Placid Center	08/01/18
Figueroa, Zory	Case Data Specialist, Panther Youth Partners	08/01/18
Meeks, Tabatha	Revenues and Receivables Specialist	08/01/18
Fairfield, Kelly**	Admissions, Records, and Registration Specialist	08/06/18
Kindrick, Robbie	Lead Maintenance, Hotel Jacaranda	08/20/18

\*Transferring from Staff Assistant II, Corporate and Community Education position

\*\*Transferring from Staff Assistant I, Human Resources position

**IV. RETIREMENTS:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Fuschetti, Deborah	Registrar	08/31/18*
Zelenenki, Susan	Coordinator, Financial Services	08/31/18*

\*Revised retirement date

**V. RESIGNATIONS:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Flecha, Linda	Staff Assistant I, Student Services	07/10/18
Johnson, Kimberlyn	Cashier	08/09/18

**VI. ADJUNCT FACULTY, 2018-19, ACADEMIC YEAR AS NEEDED:**

<u>Name</u>	<u>Teaching Area</u>	<u>Rank</u>
Garza, Austin	Criminal Justice	III
Groover, Jasmine	ABE/GED/ESOL	III
Rivera Sanchez, Neal	ABE/GED/ESOL	II
Figueroa-Juarez, Jailenne	Beginning Spanish I	IV

**SUGGESTED MOTION:**

**Move to approve the personnel recommendations as presented.**