

2023 Lifetime Learner Institute

Last Name: _____ First Name: _____ MI _____

Mailing Address: _____ City: _____ Zip: _____

Date of Birth: ____/____/____ Email address: _____

Home Phone: _____ Cell Phone: _____ SFSC GID: _____

(SFSC staff use only)

Registration Options

- ★ **LLI Membership:** Select this option if you plan on attending all of the sessions. Your one-time fee will include all sessions and trip to La La Land – Triple C entry fee.
- (CRN 23287) Trip date is January 26, 2023
 - (CRN 24514) Trip date is February 16, 2023

Non-Member: If you prefer not to be a member, simply check the individual sessions that you wish to attend and pay the fee amount. *Note: Trip to LaLa Land is for LLI members only.*

\$135
Includes all
sessions!

Check all that apply	CRN	Date, time and location	Sessions / Field trips	Fee Amt.
<input type="checkbox"/>	23287	January 12 – March 9, 2023	★ LLI Membership – Fee includes all sessions including LaLa Land trip on 1/26/23 *All lunches are on your own. (Maximum of 20 membership slots)	*\$135
<input type="checkbox"/>	24514	January 12 – March 9, 2023	LLI Membership – Fee includes all sessions including LaLa Land trip on 2/16/23 *All lunches are on your own. (Maximum of 20 membership slots)	*\$135
<input type="checkbox"/>	23427	1/12/2023 9 – 12 PM (SFSC Campus University Center – Entrance 1, first 2 story building next to ball field)	Dorothy Harris, "The joys of being a Nature Nerd- "the story behind the story" join Highlands News Sun columnist as she shares some of her favorite spots, wildlife moments and intriguing adventures."	\$15 (non-member fee)
<input type="checkbox"/>	23455	1/19/2023 9:30 – 10:45 AM LA - 1 Lockwood Lane, Sebring, FL 11 – 12:15 PM CP - 737 Carroll Shelby Rd, Sebring	<ul style="list-style-type: none"> • Lockwood Aviation Tour - BRP-Rotax is the largest producer of gasoline aircraft engines in the world. During the last 40 years BRP-Rotax has invested in continuous design and development of Rotax aircraft engines. • Citra Pac, Inc. - tour facility and learn how this specialty manufacturer of unique real-fruit frozen snack began and where it is now. • *Lunch @ 12:30 – Runway Café -130 Authority Ln, 	\$15 (non-member fee) *Lunch not included in membership or non-membership fee
<input type="checkbox"/> Only for LLI member CRN 23287		1/26/2023 10 – 12 PM Triple C Stables - 6002 Panther Pl, Sebring	La La Land – "Real Old World Florida" natural environments, hands on exotic and domestic animal interactions plentiful native wildlife and 2 fishing ponds. <ul style="list-style-type: none"> • *Lunch @ 12:45 – Morty & Edna's - 231 N. Main Ave. Lake Placid, 	Entry fee included in CRN 23287

Continued on back

<input type="checkbox"/>	23456	2/2/2023 9 – 12 PM SFSC Public Safety Building – 7 th or 8 th Entrance on left hand side of College Dr.	SFSC EMT & Fire School Discover the history of SFSC's EMT and Fire Fighter program and learn where it is headed. Experience the "burn building" simulator and other hands-on opportunities.	\$15 (non-member fee)
<input type="checkbox"/>	23457	2/9/2023 9:30 – 11 AM SHS - 321 W Center Ave, Sebring, FL 11 – 12:30 PM HLT - 356 W Center Ave, Sebring, FL	Sebring Historical Society, Clovilly House and Highlands Little Theater <ul style="list-style-type: none"> SHS - Learn the history and evolution of Sebring's pioneer families, their descendants and institutions preserved through collecting and sharing the history of Sebring through documents, photos, artifacts, and more. HLT - From then to now, HLT's history and tour of facility may inspire you to bring your best performance to its next audition. <i>HLT will sponsor and serve lunch.</i> 	\$15 (non-member fee)
<input type="checkbox"/>	23458	2/16/2023 9 – 10:30 AM TW - 2690 US-27 Lake Placid, 11 – 12:30 PM SG - 8222 W Josephine Rd, Sebring	Mini - Winery Tour of the Highlands <ul style="list-style-type: none"> Tropical Winery – Learn about their story and enjoy wine tasting of their diverse wines to suit all tastes. Secret Gardens – Family owned and operated specializing in semi-sweet muscadine and fruit wines, enjoy the beautiful scenery, wine tasting and light Hors d'Oeuvres 	\$15 (non-member fee)
<input type="checkbox"/>	Only for LLI member CRN 24514	2/16/2023 1 – 3 PM Triple C Stables - 6002 Panther Pl, Sebring	<ul style="list-style-type: none"> La La Land – “Real Old World Florida” natural environments, hands on exotic and domestic animal interactions plentiful native wildlife and 2 fishing ponds." 	Entry fee included in CRN 24514
<input type="checkbox"/>	23460	2/23/2023 9 – 10:30 AM ARC - 4352 Independence St, Avon Park 10:45 – 12 PM H.E.A.L - 4305 Independence St, Avon Park	<ul style="list-style-type: none"> Ridge Area ARC Understanding the clients, their needs and the various services ARC provides them is only the beginning of how you can make a difference. Learn how you can become involved by advocating, volunteering and through donations found right at your home. H.E.A.L (Highlands Horses Equine Activities and Learning) Learn how experiencing and riding horses in a safe, yet challenging environment can significantly improve the lives of individuals who are physically, emotionally, or developmentally challenged. Learn how you can become involved and be part of making a difference in the lives of others. 	\$15 (non-member fee)
<input type="checkbox"/>	23462	3/2/2023 10 – 11:15 AM 20160 US-27, Lake Wales 11:30 – 12:30 PM 28421 US-27, Dundee	<ul style="list-style-type: none"> Florida's Natural Grove House – Humble beginnings of a small group of independent farmers and growers blossomed into one of the largest co-ops of citrus growers in the world. They've stayed true to their roots for over 85 yrs. Davidson of Dundee - still owned and run by the Davidson family see and taste their variety of candies still made the old-fashioned way - one batch at a time <i>*Lunch @ 1 PM – Cherry Pocket - 3100 Canal Rd, Lake Wales, FL</i> 	\$15 (non-member fee)
<input type="checkbox"/>	23881	3/9/2023 9 – 12 PM SFSC Health Science Education Bldg. – 7 th or 8 th Entrance on left hand side of College Dr.	<ul style="list-style-type: none"> SFSC Nursing Department - Evolution of technology History of SFSC Nursing Department and how it has evolved and the benefits of modern technology with use of simulators. "Live" birth demonstration. <i>*Lunch @ 12:30 PM and on – Lunch: Sandhill Grill at Pine Crest Golf Club - 2250 Little Lake Bonnet Rd, Avon Park, FL</i> 	\$15 (non-member fee)

How to register and payment options

Option 1—Complete registration form and visit the SFSC campus to register and make payment.

Option 2—complete registration form and send along with a check for total amount.

Checks are payable to South Florida State College—Please send registration form and check to:

SOUTH FLORIDA STATE COLLEGE CASHIER SERVICES

600 West College Drive Avon Park, FL 33825

Registration: (863)784-7405 or 453-6661 / Cashier: (863)784-7243 or (863)784-7245

For questions, please contact Deborah Gutierrez 863-270-7173 / Tina Gottus 863-784-7466 or Wynnne Jaurigue 863-784-7388. You may also send an email to our department email –

CommunityEducation@southflorida.edu

Do you need assistance to and from your vehicle? Please call our SFSC Security 863-453-0806 for a safe ride to desired location.

Note: SFSC and all of its campus locations will be closed for Thanksgiving, November 23 – 25, 2023 and for winter break, Dec 17 – Jan 2, 2023. Register prior to or after these dates.



SFSC Campus Map

SFSC temporary parking passes available, please see Debbie or Wynnne.

- Directions to the University Center:**

On College Dr. turn into Entrance 1. Drive to the roundabout and our building is the first two-story building on the right, nearest the ballfield.



HIGHLANDS CAMPUS

Admissions and Records **B**
 Advising and Counseling **B**
 Adult Education Department **H**
 Air Conditioning, Heating, and Refrigeration Laboratories **N**
 Art Department **A**
 Athletic Department **E**
 Automotive Collision Repair **O**
 Automotive Services Technology **M**
 Board Room **F**
 Bookstore **B**
 Box Office **A**
 Business Office **C-1**
 Cafeteria **J**
 Career Development Center **B**
 Center for Advanced Technology **T**

Community Relations and Marketing Department **F**
 Computer Electronics Laboratories **N**
 Computer Science **I**
 Corporate and Community Education **UC**
 Cosmetology Clinic and Classrooms **K**
 Criminal Justice Academy **DD**
 Curriculum Support **Y**
 Dental Education/Dental Clinic **T-1**
 Educational Technology Center **G**
 Educational Technology Department **I**
 English for Speakers of Other Languages (ESOL) Classrooms **S**
 Financial Aid **B**
 Fire Sciences **P**
 Farmworker Career Development Program **T**

Game Pad **J**
 Gymnasium **D**
 Highlands Career Institute **L**
 Honors Program **B**
 Human Resources **I**
 Information Technology (IT) **I**
 Library **Y**
 Mail Room **C-2**
 Maintenance Department **X**
 Mechatronics **N, P**
 Museum of Florida Art and Culture (MOFAC) **A**
 Nursing Department and Laboratories **HSEC**
 Panther Activities Center (PAC) **D**
 Panther Youth Partners **R-1**
 Performing Arts Center **A**
 President's Office **F**

Public Safety **CC**
 Purchasing **C-1**
 Science Laboratories **HSEC**
 Services for Students with Disabilities **B**
 Student Government Association (SGA) **B**
 Radiology Laboratory **HSEC**
 Testing Center **B**
 Student Support Services/TRIO **Y**
 Tutoring and Learning Center **Y**
 University Center **UC**
 Vice Presidents' Offices **F**
 Welcome Center **B**

Entrance Roads: **1, 2, 3, 4, 5, 6, 7, 8**

Fire Training Tower **♦**
 Tower of Enlightenment **★**

REVISED 2/3/20 e

This page intentionally left blank.



Each participant must complete this form regardless if you will be attending the LaLa Land Field trip in case we need to call someone during any of the sessions. Please complete form and submit with your registration form.

EMERGENCY CONTACT / CONSENT FOR FIELD TRIP

I do willingly execute this release in consideration of the educational benefits to be derived by me by my participation in a College-sponsored activity. I hereby release from liability and hold the College harmless from any and all claims and causes of action which might be brought by me, my spouse and/or dependents for any claim, loss of property, personal injury or death, including court costs, attorney fees sustained by me arising out of any travel or activity conducted by or under the control of the College. It is understood that the College as used herein shall include the employees, administrators, agents and District Board of Trustees of the College.

CONSENT FOR EMERGENCY MEDICAL TREATMENT

I hereby authorize the appointed representative of South Florida State College to obtain and authorize medical treatment as is necessary to protect my well-being including authorization for emergency treatment, anesthesia, and/or surgery as deemed necessary. Further, I/we do hereby release and agree to hold harmless South Florida State College and its representatives from any and all claims which may arise from said medical treatment.

Organized Activity

Program Name: _____ Lifetime Learner Institute—2023 _____

Participant Information

Participant's Legal Name: _____
Last Name First Name

Participant's Preferred Name: _____

Cell Phone: _____ Home Phone: _____

Address: _____
Street address City State Zip

Emergency Contact Information

Contact #1

Name: _____

Relationship: _____

Cell Phone: _____

Home Phone: _____

Contact #2

Name: _____

Relationship: _____

Cell Phone: _____

Home Phone: _____

Participant Signature: **x** _____ **Date:** ____/____/____