

LEADERSHIP HIGHLANDS CLASS OF 2023 – 2024 APPLICATION

| | APPLICANT II | NFORMATION | | |
|----------------------------|---------------------------|------------------------------|--|--|
| Name: | | | | |
| Last | First | M.I. | | |
| Address: | | | | |
| Home phone: | Work Phone: | Cell Phone: | | |
| Email address: | | | | |
| How did you hear about Li | 1? | | | |
| Business/Organization you | represent: | | | |
| | | | | |
| | EDUCATION (HIGHEST | LEVEL OF EDUCATION) | | |
| Name and City: | | | | |
| Degree/Major: | | Dates: | | |
| | CURRENT | EMPLOYER | | |
| Company: | | Phone: | | |
| Address: | | City: | | |
| State: | ZIP code: | Supervisor (if applicable): | | |
| Job Title: | | Date employed: | | |
| Responsibilities: | | | | |
| | | | | |
| | | | | |
| ORGANIZATIONAL/ ACTIVITIES | | | | |
| Organization: | Position held: | Dates of Membership: | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | REFER | ENCES | | |
| Name | Relationship: | Phone number / Email address | | |
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DISCLAIMER AND SIGNATURE

All applications are subject to confidential evaluation and participation is limited. Program Tuition is \$1,195.00 Please include your \$200.00 non-refundable Retreat fee along with your application by the close of business, August 16, 2023 (fee will be returned/refunded if not accepted to the program). The \$995.00 balance is due by September 7, 2023.

Make checks payable to South Florida State College/ Leadership Highlands 600 West College Dr.

Avon Park, FL 33825

*** List the participant's name in the memo line.

I have reviewed the class schedule and understand attendance is expected at all sessions, including the Orientation, Retreat, Tallahassee Legislative Visit, and the Graduation Ceremony.

| Signature of applicant: | Date: | | | | |
|---|-------|--|--|--|--|
| Supervisor Endorsement (if applicable) | | | | | |
| I fully endorse this employee's participation in Leadership Highlands 2023 - 2024 and will support his/her commitment (Session dates enclosed). | | | | | |
| Signature of supervisor: | Date: | | | | |

Thank you for submitting your application. For additional information or questions, please contact Kris Juve, Leadership Highlands Program Coordinator at:

Direct line: 863-784-7189 Cell: 863-214-1074

Email: juvek@southflorida.edu



| Leadership Highlands Class of 2024 Schedule | | | | |
|---|---------------|--|--|--|
| August | 22, 2023 | Orientation | 3:00 p.m 5:00 p.m. | |
| September | 15 -16, 2023 | Session One: Team Building Retreat | 8:00 a.m. Friday - 12:30 p.m. Saturday (overnight) | |
| October | 19, 2023 | Session Two | 8:00 a.m 5:00 p.m. | |
| November | 9, 2023 | Session Three | 8:00 a.m 5:00 p.m. | |
| December | 7, 2023 | Session Four | 8:00 a.m 5:00 p.m. | |
| January | 18, 2024 | Session Five | 8:00 a.m 5:00 p.m. | |
| February | 13 – 14, 2024 | Session Six Tallahassee Legislative Visit | 7:00 a.m. Tuesday - 9:00 p.m. Wednesday | |
| March | 21, 2024 | Session Seven | 8:00 a.m 5:00 p.m. | |
| April | 18, 2024 | Session Eight | 8:00 a.m 5:00 p.m. | |
| May | 16, 2024 | Session Nine | 8:00 a.m 5:00 p.m. | |
| June | 6, 2024 | Session Ten | 8:00 a.m 11:30 a.m. | |
| | | Graduation | 11:30 a.m 2:00 p.m. | |

***All sessions are subject to change. Ample notice will be given in the event of changes to the published dates.







