



OFFICE OF THE PRESIDENT

**Item 5.1**

PRESENT TO BOARD: AUGUST 17, 2022

TO: SOUTH FLORIDA STATE COLLEGE  
DISTRICT BOARD OF TRUSTEES

FROM: THOMAS C. LEITZEL

SUBJECT: PERSONNEL ACTIONS

It is recommended that the personnel items, as specified below, be approved:

<b>I. APPOINTMENTS, FULL-TIME ADMINISTRATIVE STAFF:</b>		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Kathleen Cappel*	Interim Dean, Health Sciences	8/15/2022
Michele Heston*	Interim V.P. For Academic Affairs and Student Services	8/15/2022
* Internal transfer		
<b>II. APPOINTMENTS, FULL-TIME PROFESSIONAL STAFF:</b>		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Rebecca Rivera	Simulation Technology Specialist	7/11/2022
Kelly Purvis	Coordinator, Career Pathways Coach	7/13/2022
Mary Puckorius*	Risk Management Specialist	8/2/2022
* Internal transfer		
<b>III. APPOINTMENTS, FULL-TIME CAREER STAFF:</b>		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Yolanda Rodriguez	Custodian, Highlands Campus	7/19/2022
Carmen Fontanez	Purchasing Specialist	8/1/2022
Violande Bebe	Custodian, Highlands Campus	8/1/2022
William Glover	Administrative Assistant II, Adult Education	8/2/2022
Donna Karen Smith*	Accounting Specialist	7/18/2022
* Internal transfer		

<b>IV. RESIGNATIONS:</b>		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Deborah Olson	Purchasing Coordinator	7/29/2022
Craig Oechsle	Specialized Maintenance	8/12/2022
Sidney Valentine	V.P. for Academic Affairs and Student Services	8/12/2022
<b>V. RETIREMENTS:</b>		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Junior Gray	Director, Radiography	3/31/2023
Richard Shepard	Professor, EMS	9/6/2022
<b>VI. ADJUNCT FACULTY, 2022-23, ACADEMIC YEAR AS NEEDED:</b>		
<u>Name</u>	<u>Teaching Area</u>	<u>Rank</u>
John Goater	English/Literature (DE only DeSoto High School)	II
Niloofar Khalili-Bickel	ABE/GED/ESOL	I
Ian Lilly	ABE/GED/ESOL	III
Bert Lucas	ABE/GED/ESOL	III
Nataliya Nottage	ABE/GED/ESOL	II
Kristine Reifsnyder	Education (DE only at Lake Placid High School)	II

**SUGGESTED MOTION:**

**Move to approve the personnel recommendations as presented.**