



EXHIBIT "A"

OFFICE OF THE PRESIDENT

**Item 5.1**

PRESENT TO BOARD: SEPTEMBER 20, 2023

TO: SOUTH FLORIDA STATE COLLEGE  
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS

SUBJECT: PERSONNEL ACTIONS

It is recommended that the personnel items, as specified below, be approved:

<b>I. APPOINTMENTS, FULL-TIME FACULTY:</b>		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Alexander Aguilar	Instructor, Adult Education	09/05/23
<b>II. APPOINTMENTS, FULL-TIME PROFESSIONAL STAFF:</b>		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Ardell Ceva Sutton Jr.	CDL Specialist	08/28/23
<b>III. APPOINTMENTS, FULL-TIME CAREER STAFF:</b>		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Sierra Campbell	Staff Assistant I, Testing/Assessment Center	09/05/23
Frank Anderson Jr.	Lead General Maintenance, Hotel Jacaranda	09/07/23
Samuel Miranda	General Maintenance	09/25/23
<b>IV. ADJUNCT FACULTY, 2022-23, ACADEMIC YEAR AS NEEDED:</b>		
<u>Name</u>	<u>Teaching Area</u>	<u>Rank</u>
Michael Derry	Economics	II
Ralene Graham	Practical Nursing/ADN	III
Ben Juliano	Softskills 5G	III
Andrew Livingston	ABE/GED/ESOL	III
Margaret Macbeth	English	II
Rocco Mazza	ABE/GED/ESOL	II
Alice Simandl	Criminal Justice	II

**SUGGESTED MOTION:**  
**Move to approve the personnel recommendations as presented.**