



EXHIBIT "A"

OFFICE OF THE PRESIDENT

**Item 4.1**

PRESENT TO BOARD: MAY 15, 2024

TO: SOUTH FLORIDA STATE COLLEGE  
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: PRESENTATION – COLLEGE ATTORNEY RECOMMENDATION

Chair Atchley to present recommendation for Board approval based on the terms submitted by GrayRobinson.