

2025 Lifetime Learner Institute

Last Name: _____ First Name: _____ MI _____

Mailing Address: _____ City: _____ Zip: _____

Date of Birth: ____/____/____ Email address: _____

Home Phone: _____ Cell Phone: _____ **SFSC GID:** _____

SFSC staff use only

Registration Options – Please read carefully (Two registration options are available)

Option 1 – LLI Membership: Select this option if you plan on attending all of the sessions and all of the field trips. Your one-time fee will include a total of 9 sessions (dates). *Lunch fees are not included in membership cost.

Check	CRN	Date	Session Name	Fee Amount
	26997	Jan. 9 – Mar. 6, 2025	• LLI Membership	\$162

Option 2 – Non-Member: Select this option if you prefer to pick and choose individual sessions and only pay for individual fee Amount/total(s). *Lunch fees are not included in session cost.

Check	CRN	Date	Session Name	Fee Amount
	26994	1/9/2025 (Thurs)	• What does SFSC have to offer YOU? • Transforming Tourism in Highlands County and latest on HGTV	\$20
	26995	1/16/2025 (Thurs)	• Florida Everglades Python Hunter • Tracking of the Florida Panther	\$20
	26230	1/23/2025 (Thurs)	• Do's and Don'ts of Social Media • Hands-on Smartphone Training (<i>bring your phone</i>)	\$20
	26205	1/30/2025 (Thurs)	• Heartland Cultural Alliance – Peter Powell Roberts Museum – <i>Field Trip</i>	\$20
	26231	2/5/2025 (Wed)	• Florida Polytechnic University – <i>Field Trip</i> 4700 Research Way, Lakeland, FL 33805 (<i>lunch fee not included</i>)	*\$20
	26847	2/13/2025 (Thurs)	• Highlands County Career Technical Institute – <i>Field Trip</i>	\$20
	26998	2/20/2025 (Thurs)	• Heartland Food Bank – <i>Field Trip</i>	\$20
	27022	2/27/2025 (Thurs)	• Greatest Art Heists • Basic Computers 101 (<i>bring your laptop or a loaner will be provided</i>)	\$20
	27249	3/6/2025 (Thurs)	• Nucor Steel – <i>Field Trip</i> • Lunch at Pinecrest Golf (<i>lunch fee not included</i>) 2250 Little Lake Bonnet Rd, Avon Park, FL 33825	*\$20

How to Register / Payment Options

Option 1—Complete registration form (page 1) and bring to the SFSC Avon Park campus to register and make payment. Please submit pages 1-3 and keep pages 5, 6, and 7 for your reference.

Option 2—Complete registration form (page 1) and send along with a check for total amount. Please keep pages 3-5 for your reference. Checks are payable to South Florida State College—Please send registration form (only page 1) and check to:

SOUTH FLORIDA STATE COLLEGE - CASHIER SERVICES
600 West College Drive Avon Park, FL 33825

Registration: (863)784-7405 or 453-6661 / **Cashier:** (863)784-7243 or (863)784-7245

For questions, please contact Renee LaDue 863-784-7034, Deborah Gutierrez 863-784-7032 or Tina Gottus 863-784-7466. You may also send an email to our department email – CommunityEducation@southflorida.edu

**SFSC will be closed for winter
break 12/14 – 1/1/2025**

**Please register prior to or after
these dates.**



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LIFETIME LEARNER INSTITUTE

2025 Consent Form (January 9 – March 6, 2025)

Field Trip Dates:

Thurs, Jan. 30, 2025 / Wed, Feb. 5, 2025 / Thurs, Feb. 13, 2025
Thurs, Feb. 20, 2025 / Thurs, March 6, 2025

INFORMATION AND INSTRUCTIONS

- We must have this form completed yearly for each participant.
- Completion of this form will cover any/all of the 2025 LLI on campus sessions and field trips.
- Please complete form and email it to: deborah.gutierrez@southflorida.edu or leave it with the registration clerk at time of registration.

EMERGENCY CONTACT / CONSENT FOR FIELD TRIP

I do willingly execute this release in consideration of the educational benefits to be derived by me by my participation in a college-sponsored activity. I hereby release from liability and hold the College harmless from any and all claims and causes of action which might be brought by me, my spouse and/or dependents for any claim, loss of property, personal injury or death, including court costs, attorney fees sustained by me arising out of any travel or activity conducted by or under the control of the College. It is understood that the College as used herein shall include the employees, administrators, agents and District Board of Trustees of the College.

Consent for emergency medical treatment

I hereby authorize the appointed representative of South Florida State College to obtain and authorize medical treatment as is necessary to protect my well-being including authorization for emergency treatment, anesthesia, and/or surgery as deemed necessary. Further, I/we do hereby release and agree to hold harmless South Florida State College and its representatives from any and all claims which may arise from said medical treatment.

Organized activity/program name:

Program Name:

Participant Information

Participant's Legal Name: _____, _____
Last Name First Name

Participant's Preferred Name: _____

Cell Phone: _____ Home Phone: _____

Physical Address: _____

City State Zip

Emergency Contact Information

Name: _____ Name: _____

Relationship: _____ Relationship: _____

Cell: _____ Cell: _____

Home Phone: _____ Home Phone: _____

Participant Signature: X _____ Date: ____/____/____

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2025 Lifetime Learner Institute Schedule

Date, time and location	Sessions / Field Trip Descriptions
<p>1/9/2025 (Thursday)</p> <p>A: 9 – 10:15 a.m. SFSC Avon Park Campus University Center</p> <p>B: 10:30 – 11:45 a.m. SFSC Avon Park Campus University Center</p>	<p>A: What does SFSC have to offer YOU? Today's session is packed with excitement and great opportunities! We'll kick things off with donuts and coffee, giving everyone a chance to relax and mingle. After that, we'll dive into updates from SFSC since our last meeting, sharing all the new developments and initiatives. You'll also discover all the ways you can personally benefit from what SFSC has to offer, whether it's new programs, resources, or upcoming events. It's going to be a fun and informative session that you won't want to miss!</p> <p>B: Transforming Tourism: Destination Development in Highlands County and the latest on HGTV- John Shoop, Sebring Mayor and Casey Wohl Hartt, Lead Marketing Consultant for Visit Sebring Tourism marketing has shifted from simply attracting visitors to fostering comprehensive destination development. This presentation will explore how the Highlands County Tourist Development Council (TDC), branded as Visit Sebring, is redefining tourism by enhancing Highlands County for both tourists and residents. Learn about the TDC's innovative strategies to improve local infrastructure, support community events, and create engaging experiences that boost tourism while enriching the quality of life for residents. Discover how destination development benefits the entire community and positions Highlands County as a premier place to visit and live.</p>
<p>1/16/2025 (Thursday)</p> <p>A: 9 – 10:15 a.m. SFSC Avon Park Campus University Center</p> <p>B: 10:30 – 11:45 a.m. SFSC Avon Park Campus University Center</p>	<p>A: Florida Everglades Python Hunter, Jason White: Jason, a dedicated python hunter, became passionate about tracking these invasive snakes due to the alarming impact they've had on the Everglades. Burmese pythons, likely introduced by both pet owners releasing them into the wild and hurricanes damaging pet facilities, have decimated local wildlife. In fact, studies show that these pythons have consumed up to 90 percent of certain mammal species in parts of the Everglades. With each female python capable of laying between 50 and 100 eggs at a time, their population is growing rapidly, further threatening the delicate ecosystem of this unique region. The hunt for pythons is crucial to protect and restore balance to the Everglades.</p> <p>B: SFSC Biology/Anatomy & Physiology/Botany Professor, Dr. Korn Jennifer received her Ph.D. in Wildlife Science from Texas A&M University-Kingsville where she created the first genetic pedigree for the federally endangered ocelot in South Texas. In 2013, she moved to Florida to take the position of Florida Panther Specialist with the Florida Fish and Wildlife Commission (FWC), where her work focused on the panther population north of the Caloosahatchee River. In 2017, she began working for Johnson Engineering, Inc., and collaborates with Florida Department of Transportation (FDOT), private landowners, and other partners to monitor for panthers north of the River using remote cameras, and conduct research on design and locations of wildlife crossings.</p>
<p>1/23/2025 (Thursday)</p> <p>A: 9 – 10:15 a.m. SFSC Avon Park Campus Building H / Room 110</p> <p>B: 10:30 – 11:45 a.m. SFSC Avon Park Campus Building H / Room 110</p>	<p>A: Social Media Do's and Don'ts by IB Students Join us for an insightful presentation by IB students as they navigate the do's and don'ts of social media in today's digital landscape. With a focus on responsible usage, online etiquette, and the potential impacts of social media on personal and professional life, this session aims to educate and empower. This is a must-attend for anyone looking to better understand the dynamics of social media in our connected world.</p> <p>B: Smartphone Training Session Did you recently get a new smartphone and aren't sure how to navigate it? Or perhaps you already have a phone but aren't using it to its full potential? Join our smartphone training session to learn the ins and outs of your device, from basic functions to hidden features. Bring your questions, and we'll provide the answers to help you make the most of your smartphone!</p>

Date, time and location	Sessions / Field Trip Descriptions
<p>1/30/2025 (Thursday)</p> <p>A/B: 9 – Noon Peter Powell Roberts Museum 310 West Main Street Avon Park, FL 33825</p>	<p>A/B: Exploring Art and Culture with the Heartland Cultural Alliance - (Field Trip)</p> <p>Join us for an engaging and enriching morning with the Heartland Cultural Alliance and the Peter Powell Roberts Museum of Art. This two-part session offers a blend of education and entertainment, highlighting the vibrant cultural history and artistic legacy of our region. The first session introduces the Heartland Cultural Alliance, detailing its history, mission, and impactful accomplishments in promoting the arts. This is followed by an inspiring presentation on Peter Powell Roberts, the renowned artist, instructor, and founding father of the graphic design program at the Ringling School of Art. After a refreshing break, the second session showcases the museum's fascinating art collection, delving into the stories behind its pieces, and concludes with an interactive and fun scavenger hunt, encouraging participants to explore and connect with the artwork on a deeper level. <i>Light refreshments will be served.</i></p>
<p>2/5/2025 (WEDNESDAY)</p> <p>A: 10 – 11:30 a.m. Location: 4700 Research Way, Lakeland, FL 33805</p> <p>Note: Please check weather and dress accordingly, wear comfortable shoes.</p>	<p>A/B: Florida Polytechnic University – (Field Trip)</p> <p>Plan to visit Florida Polytechnic University on Wednesday, Feb. 5, 2025! Yes, you read that correctly—Wednesday! For many students, South Florida State College (SFSC) is just the start of their college journey. SFSC has transfer agreements with several institutions and is working on more. These agreements ensure a smooth transition from SFSC to a university. Florida Polytechnic is one of these schools. Students who earn an Associate in Science degree at SFSC can continue on to Florida Polytech to pursue a bachelor's degree in Electrical Engineering.</p> <p><i>*Lunch afterwards – Lunch fee not included in cost.</i></p>
<p>2/13/2025 (Thursday)</p> <p>A/B: 9 – 11:45 a.m. (Location will be provided closer to date)</p>	<p>A/B: Highlands County Career Technical Institute, Scott Morgan – (Field Trip)</p> <p>Discover how Highlands County high schools are preparing students for the evolving workplace through their Career and Technical Education (CTE) programs. This field trip offers a behind-the-scenes look at hands-on training facilities and showcases the opportunities available to students, including industry certifications in high-wage, high-skill, and high-demand careers. Explore programs designed to equip students with real-world skills and connect them to thriving industries. CTE programs are offered at schools throughout Highlands County, demonstrating a commitment to building a skilled workforce for the future.</p>
<p>2/20/2025 (Thursday)</p> <p>A: 9 – 11:45 a.m.</p> <p>Location: 928 FL-17 N. Sebring, FL 33870</p>	<p>A/B: Heartland Food Bank, Bob McNeille – (Field Trip)</p> <p>Join us for an eye-opening visit to the Heartland Food Bank, the only local food bank serving Highlands County. During this guided tour, you'll learn how the Food Bank fulfills its vital mission of providing nutritious food to those in need. Discover how partnerships with local farmers, businesses, and dedicated volunteers enable the organization to address food insecurity in our community. Participants will gain insights into the logistics behind storing and distributing large volumes of food—quantities far beyond what typical pantries can manage—and witness the impactful work of ensuring access to healthy and affordable food for families in need. This tour will highlight the critical role the Food Bank plays in fostering a hunger-free community.</p>
<p>2/27/2025 (Thursday)</p> <p>A: 9 – 10:15 a.m. SFSC Avon Park Campus University Center</p> <p>B: 10:30 – 11:45 a.m. SFSC Avon Park Campus University Center</p>	<p>A: Karla Respress - Greatest Art Heists in History</p> <p>Get ready for another thrilling journey through Art History! This time, we're diving into some of the most audacious art heists in history. From the daring theft of Edvard Munch's, The Scream to Gustav Klimt's stunning Lady in Gold, and even the ancient mystery behind the stolen Warka Vase from Mesopotamia, we'll uncover the stories behind these iconic masterpieces and the bold criminals who stole them. Don't miss out on this exciting exploration of art, intrigue, and history!</p> <p>B: Computer Basics 101:</p> <p>This beginner-friendly session is designed for individuals who have just received or recently acquired a computer. Participants will learn the essential functions of a computer, including how to power it on, navigate the desktop, and use basic programs like a web browser, email, and word processor. The session will also cover tips on simple troubleshooting techniques. By the end of the session, attendees will feel confident in their ability to start using their computer effectively for everyday tasks. (Bring your own laptop/ or one will be provided)</p>

Date, time and location	Sessions / Field Trip Descriptions
<p>3/6/2025 (Thursday)</p> <p>Session A: 9 a.m. – Noon</p> <p>Location: 22 Nucor Drive, Frostproof, FL 33843</p> <p>Note: Participants must be capable of navigating uneven terrain and several sets of steps.</p>	<p>A/B: Nucor Steel Florida – (Field Trip)</p> <p>Join us for an exclusive field trip to Nucor Steel Florida, a state-of-the-art steel manufacturing facility located right at the Polk/Highlands County line. This guided tour offers a fascinating look at how recycled materials are transformed into high-quality steel products. Learn about the innovative technologies and sustainable practices that make Nucor an industry leader, and gain insights into the critical role steel plays in modern infrastructure and manufacturing. Don't miss this opportunity to witness the heart of steel production in action and explore the future of sustainable manufacturing. Closed-toe shoes are required for this tour.</p> <p><i>Lunch at Sandhill Grill at Pinecrest Golf Course</i> <i>2250 Little Lake Bonnet Rd, Avon Park, FL 33825</i> <i>*Lunch fee is not included in cost.</i></p>

We will be closed for winter break on Dec 14 – Jan 1, 2025.
Please register prior to or after dates above.



HIGHLANDS CAMPUS

Admissions and Records **B**
 Advising and Counseling **B**
 Adult Education Department **H**
 Air Conditioning, Heating, and Refrigeration Laboratories **N**
 Art Department **A**
 Athletic Department **E**
 Automotive Collision Repair **O**
 Automotive Services Technology **M**
 Board Room **F**
 Bookstore **B**
 Box Office **A**
 Business Office **C-1**
 Cafeteria **J**
 Career Development Center **B**
 Center for Advanced Technology **T**

Community Relations and Marketing Department **F**
 Computer Electronics Laboratories **N**
 Computer Science **I**
 Corporate and Community Education **UC**
 Cosmetology Clinic and Classrooms **K**
 Criminal Justice Academy **DD**
 Curriculum Support **Y**
 Dental Education/Dental Clinic **T-1**
 Educational Technology Center **G**
 Educational Technology Department **I**
 English for Speakers of Other Languages (ESOL) Classrooms **S**
 Financial Aid **B**
 Fire Sciences **P**
 Farmworker Career Development Program **T**

Game Pad **J**
 Gymnasium **D**
 Highlands Career Institute **L**
 Honors Program **B**
 Human Resources **I**
 Information Technology (IT) **I**
 Library **Y**
 Mail Room **C-2**
 Maintenance Department **X**
 Mechatronics **N, P**
 Museum of Florida Art and Culture (MOFAC) **A**
 Nursing Department and Laboratories **HSEC**
 Panther Activities Center (PAC) **D**
 Panther Youth Partners **R-1**
 Performing Arts Center **A**
 President's Office **F**

Public Safety **CC**
 Purchasing **C-1**
 Science Laboratories **HSEC**
 Services for Students with Disabilities **B**
 Student Government Association (SGA) **B**
 Radiology Laboratory **HSEC**
 Testing Center **B**
 Student Support Services/TRIO **Y**
 Tutoring and Learning Center **Y**
 University Center **UC**
 Vice Presidents' Offices **F**
 Welcome Center **B**

Entrance Roads: **1, 2, 3, 4, 5, 6, 7, 8**
 Fire Training Tower **◆**
 Tower of Enlightenment **★**

REVISED 2/3/20

- **Directions to the University Center (UC):**
On College Dr. turn right onto Enlightenment Circle (Entrance #1). Drive to the roundabout and veer right into parking lot. Our building is the first two-story building on the right, nearest the tennis courts/ballfield.
- SFSC temporary parking passes available, please see Debbie Gutierrez or Renee LaDue on your first day of attendance.
- Do you need assistance to and from your vehicle? Please call our SFSC Security 863-453-0806 for a safe ride to desired location. This is a free service to all of our patrons.