



## EXHIBIT "A"

OFFICE OF THE PRESIDENT

### Item 5.1

PRESENT TO BOARD: MARCH 26, 2025

TO: SOUTH FLORIDA STATE COLLEGE  
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: PERSONNEL ACTIONS

It is recommended that the personnel items, as specified below, be approved:

**I. APPOINTMENTS, FULL-TIME ADMINISTRATIVE STAFF:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Brenda Daniels	Director, Facilities and Plant Operations	2/24/2025

**I. APPOINTMENTS, FULL-TIME PROFESSIONAL STAFF:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Leonardo Soto	Adult Education Specialist	2/17/2025

**II. APPOINTMENTS, FULL-TIME CAREER STAFF:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Joshua Saenz	Math Lab Specialist	1/08/2025
Taylor Truitt	Record Specialist	2/10/2025

**III. APPOINTMENTS, FULL-TIME FACULTY:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Mallory McCarthy	Coordinator, Clinical Experience and Nursing Lab	2/03/2025
Michael Vernon	Instructor, History	2/03/2025
Heather Bass	Instructor, Radiography	2/10/2025

**IV. RESIGNATIONS:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Kristina Anderson	Advisor, Dual Enrollment	1/31/2025
Ricardo Pantoja	Coordinator Data and Loans, Financial Aid	2/28/2025
Sierra Shaffer	Administrator Assistant II, Controller	3/07/2025
Robert Stack	Interim Director, IT	3/28/2025

**V. RETIREMENTS:**

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Cynthia Kinser	Professor, Medical Administrative Specialist	5/08/2025
James W McBride	Professor, Mathematics	8/01/2025

**VI. ADJUNCT FACULTY, 2025-26, ACADEMIC YEAR AS NEEDED:**

<u>Name</u>	<u>Teaching Area</u>	<u>Rank</u>
Kendall Carson	Landscape/Horticulture/BLS Workshops	II
Enrique Chavez	Criminal Justice	II
Sara Hall	Computer/IT Courses	II
Selina Martinez	EMS	IIIB
Leslie Nelson	Teacher Education	I
Susan Rexroat	Dental Assisting	II
Stephen Riggs	Welding	IV
Scott Saunders	Electrical Lineman	IV
Jaime Shires	Firefighter	IIIB
Dominique Wilson	Dental Hygiene	IIIB

**SUGGESTED MOTION:**

**Move to approve the personnel recommendations as presented.**