



## EXHIBIT "E"

OFFICE OF THE PRESIDENT

Item 7.1
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PRESENT TO BOARD: MARCH 26, 2025

TO: SOUTH FLORIDA STATE COLLEGE  
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: CURRICULUM PROPOSALS

Approval is requested for the following curriculum proposals:

### I. COURSE REVISION

Request approval to add AMH 1010 as an 'or option' to the existing civic literacy options of AMH 1020 Introductory Survey since 1877 or POS 1041 American Government/Honors. The Florida Department has included AMH 1010 and the CLEP: History of the United States I assessment options for students to meet the civic literacy competency requirements, as stated in Section 1007.25(4) of the Florida Statutes. Course revision effective Fall 2024 (202510).

- **AMH 1010 Introductory Survey to 1877** as an "or option" to AMH 1020 or POS 1041

### II. PROGRAM REVISIONS

Request approval to add AMH 1010 as an alternative option to the existing civic literacy courses (AMH 1020 Introductory Survey Since 1877 or POS 1041 American Government/Honors) in the A.A. and all A.S. degrees. No program length changes. Program revisions effective Fall 2024 (202510).

- **Accounting Technology #1580**
- **Biomedical Equipment Technician #1700**
- **Business Administration #1510**
- **Computer Engineering Technology #1680**
- **Computer Programming and Analysis #1610**
- **Criminal Justice Technology #1520**
- **Dental Hygiene #1640**

- **Emergency Medical Services #1660**
- **Engineering Technology #1760**
- **Fire Science Technology #1670**
- **Health Services Management #1770**
- **Industrial Management Technology #1730**
- **Network Systems Technology #1740**
- **Nursing (Generic - RN) #1550**
- **Nursing (Transition) #1560**
- **Office Administration #1630**
- **Radiography #1650**
- **Surgical Services #1775**

**SUGGESTED MOTION:**

**Move to approve the curriculum proposals as presented.**