



EXHIBIT "E"

OFFICE OF THE PRESIDENT

Item 7.1

PRESENT TO BOARD: JANUARY 22, 2025

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: CURRICULUM PROPOSALS

Approval is requested for the following curriculum proposals:

I. PROGRAM DELETION

Request approval to delete the electrical lineman apprenticeship program and related courses effective Spring 2025 (202520). The apprenticeship program was initiated to assist Peace River Electric Cooperative and they have discontinued utilizing this program. The program has not been offered in over 5 years. No faculty or students are impacted by this proposal.

➤ **Electrical Lineman APP #3905**

▪ **Delete:**

- ETP 0180 Lineman Apprenticeship I
- ETP 0181 Lineman Apprenticeship II
- ETP 0182 Lineman Apprenticeship III
- ETP 0183 Lineman Apprenticeship IV
- ETP 0184 Lineman Apprenticeship V
- ETP 0185 Lineman Apprenticeship VI
- ETP 0186 Lineman Apprenticeship VII
- ETP 0187 Lineman Apprenticeship VIII
- ETP 0941 Lineman Internship I
- ETP 0942 Lineman Internship II
- ETP 0943 Lineman Internship III
- ETP 0944 Lineman Internship IV

- ETP 0945 Lineman Internship V
- ETP 0946 Lineman Internship VI
- ETP 0947 Lineman Internship VII
- ETP 0948 Lineman Internship VIII
- ETP 0950 Lineman Internship IX
- ETP 0951 Lineman Internship X
- ETP 0952 Lineman Internship XI
- ETP 0953 Lineman Internship XII

SUGGESTED MOTION:

Move to approve the curriculum proposals as presented.