



**SFSC
District Board of Trustees
Regular Meeting
May 27, 2026**

**Highlands Campus
1:00 p.m.**

**Terry Atchley, Chair
John Eason, Vice Chair
Derren Bryan
Robert Conerly
Devon Donaldson
Justin Fussell
Denise Grimsley
Alison Hancock
Fred Hawkins, President/Secretary**

1.0 *Call to Order and Preliminary Matters*



OFFICE OF THE PRESIDENT

Item 1.1

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: ADOPTION OF AGENDA

It is recommended that the agenda of the regular meeting of May 27, 2026 be adopted.

SUGGESTED MOTION:
**Move to adopt the agenda of the regular meeting of
May 27, 2026 as presented.**

**REGULAR MEETING AGENDA
SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES
HIGHLANDS CAMPUS
MAY 27, 2026
1:00 P.M.**

- 1.0 Call to Order and Preliminary Matters
 - 1.1 Adoption of Agenda
 - 1.2 Approval of Minutes
 - 1.2.1 Regular Minutes – April 22, 2026
 - 1.3 Review of Master Calendar & SFSC Events Calendar
- 2.0 Communications, Introductions, and Recognition
 - 2.1 New Employee Introductions
- 3.0 Public Comment
- 4.0 Presentations
- 5.0 Consent Agenda Action Items
 - 5.1 Personnel Actions
 - 5.2 Agreements and Contracts
 - 5.2.1 Contracts for Private Attorney Services 2025-2026 and Appointment of College Attorney
 - 5.2.2 Articulation Agreement – School Board of DeSoto County and School Board of Hardee County
 - 5.2.3 Leadership Commitment Letter – Rural Health Transformation Program
 - 5.2.4 Lease Agreement – Hotel Jacaranda
 - 5.3 Operating Actions
 - 5.3.1 Monthly Accounts Payable & Payroll Check Register
 - 5.3.2 Bad Debt Listing
 - 5.3.3 Property Disposals – May 2026
- 6.0 Planning and Policy Issues
- 7.0 Academic and Student Matters
 - 7.1 Curriculum Proposal
- 8.0 Other Action Items
 - 8.1 Special Needs Shelter Agreements with DeSoto and Hardee Counties
 - 8.2 Annual Facilities Inspection Summary Report
- 9.0 Reports
 - 9.1 Financial Report
 - 9.2 Resource Development Report
 - 9.3 President's Report
 - 9.4 Board Attorney Report
 - 9.5 Board Member Reports
 - 9.6 Board Chair Report
- 10.0 Adjournment



OFFICE OF THE PRESIDENT

Item 1.2.1

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: MINUTES – REGULAR MEETING – APRIL 22, 2026

It is recommended that the minutes of the regular meeting held April 22, 2026 be approved as presented.

SUGGESTED MOTION:

Move to approve the minutes of the April 22, 2026 regular meeting as presented.

**MEETING MINUTES
SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES
APRIL 22, 2026**

Members Present: Mr. Terry Atchley, Chair
Mr. John Eason, Vice Chair
Mr. Bo Conerly
Mr. Devon Donaldson
Mr. Justin Fussell
Ms. Alison Hancock
Mr. Fred Hawkins, President/Secretary
Mr. Scott Cole, College Attorney

Excused: Mr. Derren Bryan Ms. Denise Grimsley

Staff Present: Mrs. Ashley Bennett Dr. Kathleen Cappel Mr. Peter Elliott
Ms. Cindy Garren Dr. James Hawker Dr. Michele Heston
Mrs. Mary Hutzelman Mr. Don Kesterson Dr. Melissa Kuehnle
Mrs. Michelle Leidel Mrs. Emily Dabolt Mrs. Amie Kelly
Mrs. Anastasia Fuchser Mrs. June Weyrauch Mr. Corey Wales
Mr. Keith Loweke Mr. Go Ramnarain Mr. Andy Polk
Mr. Rick Hitt Mr. Sterling Helton Ms. Brenda Daniels
Mrs. Cynthia Tomerlin Mr. Mario Toussaint Mr. John Rivers

Excused: Mr. Mark Bukowski Mr. Harry Havery Dr. Asena Mott

Others Present: Ms. Lynette DeClue

The regular meeting of the District Board of Trustees was called to order at 1:01 p.m. on the Highlands Campus of South Florida State College by Board Chair, Mr. Terry Atchley.

Mr. Atchley welcomed and introduced newly appointed trustees, Mr. Justin Fussell and Mr. Bo Conerly. They both gave a brief background of themselves.

1.0 PRELIMINARY MATTERS

1.1 Adoption of Agenda

Mr. Eason made a motion, seconded by Ms. Hancock, to adopt the agenda of the regular meeting as presented. Those voting in favor of the motion were Mr. Atchley, Mr. Conerly, Mr. Donaldson, Mr. Eason, Mr. Fussell, and Ms. Hancock. **Motion carried by unanimous vote.**

1.2 Approval of Minutes

1.2.1 Regular Meeting Minutes

Ms. Hancock made a motion, seconded by Mr. Donaldson, to approve the minutes of the regular meeting held March 25, 2026 as presented. Those voting in favor of the motion were Mr. Atchley, Mr. Conerly, Mr. Donaldson, Mr. Eason, Mr. Fussell, and Ms. Hancock. **Motion carried by unanimous vote.**

1.3 Review of Master Calendar & SFSC Events Calendar

Mr. Atchley highlighted the SFSC events calendar that has been added to the board packet. He reminded the Board that spring commencement will be held on May 12 and to let Mrs. Bennett know as soon as possible if they are able to attend. The Master Calendar was reviewed. No recommendations were made.

2.0 COMMUNICATIONS, INTRODUCTIONS, AND RECOGNITIONS

2.1 New Employee Introduction

The following new employees were introduced:

Employee	Position	Supervisor	Hired
Sterling Helton	Manager, Custodial Srvs & Grounds Maintenance	Brenda Daniels	1/5/2026
John Rivers	HVAC/Building Specialist	Go Ramnarain	1/5/2026
Cynthia Tomerlin	MOFAC Curator	Cindy Garren	1/5/2026
Mario Toussaint	Instructor, Mathematics	James Hawker	1/5/2026

3.0 PUBLIC COMMENT

None

4.0 PRESENTATION

4.1 Student Life, Activities, Services, and Athletics

President Hawkins stated that it is his favorite time of the year when he gets to introduce Mr. Andy Polk and Mr. Rick Hitt to the Board, who in turn, introduced the athletic coaches. They brought forward members of the Panther baseball, softball, volleyball, and cross-country teams. Mr. Andy Polk, student activities director, introduced members of the Student Government Association along with advisors and members of clubs and organizations.

(EXHIBIT "A")

5.0 CONSENT AGENDA ACTION ITEMS

5.0 Personnel Actions

Approved a list of full-time administrative staff; full-time professional staff; resignations; retirements; reappointments, full-time professional staff, 2026-27; reappointment, full-time career staff, 2026-27; and adjunct faculty for the 2026-27, academic year as needed as presented.

(EXHIBIT "B")

5.2 Operational Actions

5.2.1 Monthly Accounts Payable/Payroll Check Register

Approved the monthly accounts payable/monthly payroll check registers and summary for all funds through March 2026.

(EXHIBIT "C")

5.2.2 Property Disposals – April 2026

Approved the deletion of college property from inventory records as presented.

(EXHIBIT "D")

Mr. Eason made a motion, seconded by Ms. Hancock, to approve the Consent Agenda, Items 5.1 through 5.2.2 as presented. Those voting in favor of the motion were Mr. Atchley, Mr. Conerly, Mr. Donaldson, Mr. Eason, Mr. Fussell, and Ms. Hancock. **Motion carried by unanimous vote.**

6.0 PLANNING AND POLICY ISSUES

None

7.0 ACADEMIC AND STUDENT MATTERS

7.1 Curriculum Proposals

Dr. Heston presented the curriculum proposals and revisions to the Board.

(EXHIBIT "E")

Ms. Hancock made a motion, seconded by Mr. Donaldson, to approve the curriculum proposals as presented. Those voting in favor of the motion were Mr. Atchley, Mr. Conerly, Mr. Donaldson, Mr. Eason, Mr. Fussell, and Ms. Hancock. **Motion carried by unanimous vote.**

8.0 PURCHASING AND OTHER ACTION ITEMS

None

9.0 REPORTS

9.1 Financial Report

Mr. Elliott reported on updated summary views and reports of revenue and expenditure summary compared to budgeted funds within the Operating Budget through March 2026.

(EXHIBIT "F")

9.2 Resource Development Report

Mrs. Emily Dabolt reported that the South Florida State College Foundation, Inc. received donations and pledges in the amount of **\$91,163.00** from March 1 through March 31, 2026.

Mrs. Dabolt reported on the following items:

1. Boots-n-Bling Gala: Mrs. Dabolt gave a brief recap of the gala.
2. Grant Update: Mrs. Dabolt reported on the following grant awards:
 - The Patterson Foundation \$ 1,350
 - Community Foundation of Sarasota - \$ 2,195.74 per student up to 15 Edward K Roberts Community College Fund

9.3 President's Report

President Hawkins reported on the following items:

1. Congratulated Mrs. Dabolt and team on a fabulous event. He stated that he had wonderful time and it was well attended.
2. Announcement: President Hawkins shared that Mr. Elliott had submitted his retirement letter. Mr. Elliott addressed the Board and formally announced his retirement at the end of January 2027. Mr. Atchley stated that he is excited for him, congratulated and wished Mr. Elliott the best in his retirement. He stated that he appreciates all his work at the institution.
3. UGR Update: Dr. Hawker reported that SFSC will be hosting UGR Symposium on Monday, April 27. He gave a brief overview of the event. Mr. Atchley thanked Dr. Hawker and team. He stated you can see how passionate Dr. Hawker is about the UGR program and student success.
4. Tallahassee Update: President Hawkins gave a brief update. He reported we do not have a finalized budget and are expecting the budget late May or early June. President Hawkins stated he will update the board as he gets information.
5. Announced that he will be traveling with Mr. Atchley and Mr. Keith Loweke, Director, Safety and Risk Management to the Commissioner's Safety Summit hosted in Miami, May 14-15. President Hawkins gave a brief update on the Guardian Program.
6. HLC Site Visit Update: President Hawkins gave a recap of the HLC Site Visit. He stated that he is proud of everyone on campus, their contributions, and participation. Dr. Heston shared some comments and thanked Mr. Atchley and Ms. Grimsley for their participation. She recognized and thanked her HLC writing team. President Hawkins stated that he and Dr. Heston will travel to Chicago at the end of July to meet with HLC.
7. Acknowledged the passing of Mr. Charlie Gray, co-founder of GrayRobinson. He shared his condolences with Mr. Scott Cole. He stated the Mr. Gray will be missed and that our thoughts and prayers are with the GrayRobinson family.

9.5 Board Attorney's Report

Mr. Cole stated no report.

9.6 Board Members' Reports

Ms. Hancock stated that it is great to be back. She shared that her husband has been deployed for the third time since December. She stated she is grateful to hear that the site visit went well.

Mr. Donaldson stated no report.

Mr. Conerly stated that this was a great first meeting, getting to see all the students and hearing about the HLC site visit.

Mr. Fussell concurred with Mr. Conerly.

Mr. Eason thanked Dr. Heston, her team, and staff for what sounds like a very successful HLC site visit. He stated that he is proud to be a SFSC alum and what the college is doing for our students.

9.7 Board Chair Report

Mr. Atchley reported that he attended a Council of Trustees meeting and gave a brief recap. He gave a brief overview of the Council of Trustees for the two newly appointed trustees. Mr. Atchley stated he is looking forward to the Commissioner's Safety Summit in Miami.

APRIL 22, 2026

Page 5

He reminded the Board about spring commencement on May 12 and to let Mrs. Bennett know as soon as possible if they are able to participate in one or both ceremonies. He reminded the Board that the July 22 meeting was canceled.

10.0 ADJOURNMENT

There being no further business to come before the Board, the meeting adjourned at 2:19 p.m.



OFFICE OF THE PRESIDENT

Item 1.3

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: REVIEW OF MASTER CALENDAR & SFSC EVENTS CALENDAR

Information:

The Board of Trustees Calendar identifies the activities, meetings, and issues directly affecting the Board throughout the year. Please review the attached calendar and identify any additional items that should be listed, or any changes that might be necessary.

District Board of Trustees Master Calendar

MAY 2026	JUNE 2026	JULY 2026
<p>12 Spring Commencement, 2PM & 5:30PM, Wildstein Center, Highlands Campus</p> <p>27 Planning/Budget Workshop, 11AM, Highlands Campus</p> <p>Board Meeting, 1 PM Highlands Campus</p>	<p>24 Board Meeting, 1 PM Highlands Campus</p>	<p>22 Board Meeting, 1 PM Highlands Campus</p>
AUGUST 2026	SEPTEMBER 2026	OCTOBER 2026
<p>18 Fall Trustee Retreat, 1 PM Highlands Campus</p> <p>26 Board Meeting, 1 PM Highlands Campus</p>	<p>TBD Board Meeting, 1 PM Highlands Campus</p>	<p>21-24 ACCT Leadership Congress Chicago, IL</p> <p>TBD Board Meeting, 1 PM Highlands Campus</p>
NOVEMBER 2026	DECEMBER 2026	JANUARY 2027
<p>TBD Board Meeting, 1 PM Highlands Campus</p>	<p>TBD Board Meeting, 1 PM Highlands Campus</p> <p>10 Fall Commencement, TBD Wildstein Center, Highlands Campus</p>	<p>TBD Board Meeting, 1 PM Highlands Campus</p>
FEBRUARY 2027	MARCH 2027	APRIL 2027
<p>7-10 ACCT National Legislative Summit Washington, DC</p> <p>TBD Board Meeting, 1 PM Highlands Campus</p>	<p>TBD Board Meeting, 1 PM Highlands Campus</p>	<p>TBD Board Meeting, 1 PM Highlands Campus</p>

New Addition

Tentative *

South Florida State College Events Calendar

MAY 2026	JUNE 2026	JULY 2026
<p>5 Surgical Services Pinning Ceremony, 6PM, University Center, Highlands Campus</p> <p>7 Associate Degree Nursing Pinning Ceremony, 6PM, Wildstein Center, Highlands Campus</p> <p>12 Spring Commencement, 2PM & 5:30PM, Wildstein Center, Highlands Campus</p> <p>21 Nursing Assistant Completion Ceremony, 9AM, University Center, Highlands Campus</p>		<p>16 Dental Assistant Pinning Ceremony, 6PM, University Center, Highlands Campus</p> <p>23 Radiography Pinning Ceremony, 6PM, University Center, Highlands Campus</p> <p>30 Practical Nursing Pinning Ceremony, 6PM, University Center, Highlands Campus</p>
AUGUST 2026	SEPTEMBER 2026	OCTOBER 2026
NOVEMBER 2026	DECEMBER 2026	JANUARY 2027
<p>30 Jacaranda Jubilee, 6:30PM Hotel Jacaranda Veranda</p>	<p>3 Foundation Christmas Luncheon, 11:30AM Hotel Jacaranda</p> <p>10 Fall Commencement, TBD Wildstein Center, Highlands Campus</p>	

New Addition

Tentative *

2.0 *Communications, Introductions, and Recognitions*



OFFICE OF THE PRESIDENT

Item 2.1

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: NEW EMPLOYEE INTRODUCTIONS

Employee	Position	Supervisor	Hired
Zachary Mourer	Instructor, Electrical Line Service Repair	Micaela Ford	1/20/26
Destiny Hanger	Coord, Student Financial Aid	Marcia Conliffe	2/2/2026

3.0 *Public Comment*


4.0 Presentations

5.0 Consent Agenda Action Items



OFFICE OF THE PRESIDENT

Item 5.0

PRESENT TO BOARD: MAY 27, 2026
TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES
FROM: FRED HAWKINS 
SUBJECT: CONSENT AGENDA ACTION ITEMS

The following Consent Agenda is provided for your review. Any Consent Agenda item may be discussed or removed from the Consent Agenda at the request of any Board member. The actual agenda items with background information are provided in the related section of the Board Agenda. The following sections of the agenda are included in the Consent Agenda: Personnel Actions, Contracts/Agreements, Grant Awards, and Operating Actions. Your consideration of the recommended action is appreciated.

SUGGESTED MOTION:
Move to approve the agenda items listed in the Consent Agenda.

CONSENT AGENDA ACTION ITEMS		Page
5.1	Personnel Actions	21
5.2	Agreements and Contracts	22
	5.2.1 Contracts for Private Attorney Services 2026-2027 and Appointment of College Attorney	
	5.2.2 Articulation Agreement – School Board of DeSoto County and School Board of Hardee County	
	5.2.3 Leadership Commitment Letter – Rural Health Transformation Program	
	5.2.4 Lease Agreement – Hotel Jacaranda	
5.3	Operating Actions	27
	5.3.1 Monthly Accounts Payable & Payroll Check Register	
	5.3.2 Bad Debt Listing	
	5.3.3 Property Disposals – May 2026	



OFFICE OF THE PRESIDENT

Item 5.1

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS

SUBJECT: PERSONNEL ACTIONS

It is recommended that the personnel items, as specified below, be approved:

I. APPOINTMENTS, FULL-TIME CAREER STAFF:		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Renee Marcy	Adm. Asst. III, Institutional Effectiveness	5/4/2026
Kristie Krell	Front Office Manager, Dental Education Clinic	04/20/26
II. APPOINTMENTS, FULL-TIME CAREER STAFF: (TRANSFERS)		
		<u>Effective Date</u>
Cade Barry-Dalessandro	Administrative Assistant II, Controller	4/20/2026
III. APPOINTMENTS, FULL-TIME FACULTY: (TRANSFERS/RECLASSIFICATIONS)		
<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Andy Polk	Instructor, Business	08/07/26
Michelle Leidel	Instructor, Accounting and Business	08/07/26
Tim Johnson	Instructor, English	08/07/26
IV. ADJUNCT FACULTY, 2025-26, ACADEMIC YEAR AS NEEDED:		
<u>Name</u>	<u>Teaching Area</u>	<u>Rank</u>
Juan Alvarado Jr	Zumba CCE	IV
Baker Bailey, Deborah	Nursing	II
DeMarcus Dixon	Criminal Justice	III
Courtney Hollingsworth	Radiography	IIIB
Jonathan Perez	Criminal Justice	IV
Rebecca Stone	Computers CCE	III
Credie Windemaker IV	Fire Science	IV

SUGGESTED MOTION:
Move to approve the personnel recommendations as presented.



OFFICE OF THE PRESIDENT

Item 5.2.1

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: CONTRACTS FOR PRIVATE ATTORNEY SERVICES 2026-2027 AND
APPOINTEMENT OF COLLEGE ATTORNEY

Approval is requested from the District Board of Trustees to enter into contracts for fiscal year ending June 30, 2027 with the firms noted below to represent South Florida State College as needed. We have been pleased with the services by Allen, Norton & Blue, P.A., for employment law issues and GrayRobinson, P.A., as the College Attorney.

Allen, Norton & Blue, P.A.

Allen, Norton, & Blue, P.A. has agreed to continue, to provide services under the same terms, with increased rates for 2026-2027 as listed below

- Annual Retainer: \$500
- Hourly Rates:
 - Brian Koji and Partners.....\$285.00/hr.
 - Associates.....\$250.00/hr.
 - Paralegals.....\$110.00/hr.

GrayRobinson, P.A.

GrayRobinson has agreed to continue, to provide services under the contract dated July 1, 2025 for fiscal year 2026-2027 as listed below.

- Hourly Rates:
 - Shareholder, Of Counsel, Associates.....\$360.00/hr.
 - Paralegals.....\$200.00/hr.

SUGGESTED MOTION:

Move to approve the contracts for private attorney services 2026-2027 and appointment of college attorney as presented.



OFFICE OF THE PRESIDENT

Item 5.2.2

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: ARTICULATION AGREEMENT – SCHOOL BOARD OF DESOTO COUNTY
AND SCHOOL BOARD OF HARDEE COUNTY

Approval requested to enter into an agreement that will create career opportunities for secondary school students enrolled in Career Pathways programs, supporting their successful transition into postsecondary education and meaningful careers through strong collaboration between secondary schools and postsecondary institutions. These agreements shall remain in effect from year to year unless the agreement is terminated or challenged per the stated terms.

SUGGESTED MOTION:
Move to approve the agreement between the School Board of DeSoto County, the School Board of Hardee County, and South Florida State College as presented.



OFFICE OF THE PRESIDENT

Item 5.2.3

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: LEADERSHIP COMMITMENT LETTER – RURAL HEALTH TRANSFORMATION PROGRAM

Affirm the District Board of Trustee’s (DBOT) support for the *Rural Care Connect: Creating Sustainable Healthcare Pathways in Rural Florida* initiative, submitted under the Agency for Health Care Administration’s Rural Health Transformation Program, Workforce Pathway 2. The DBOT has reviewed and formally endorsed SFSC's participation in this initiative, recognizing it as a direct expression of the College’s governance mission to advance educational access, economic mobility, and community health in rural Florida.

The DBOT will formally commit to authorizing institutional budget allocations and administrative authority for the President to deploy the personnel, facilities, and technology required to implement the proposed career model detailed in the Rural Care Connect proposal. The Board of Trustees will stand firmly behind Rural Care Connect as a flagship community investment.

SUGGESTED MOTION:
Move to affirm the District Board of Trustees letter of commitment for the Rural Care Connect: Creating Sustainable Healthcare Pathways in Rural Florida initiative as presented.



OFFICE OF THE PRESIDENT

Item 5.2.4

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: LEASE AGREEMENT – HOTEL JACARANDA

Approval is requested to **renew** the following rental agreement between South Florida State College and the SFSC Foundation, Inc. for the 2026-27 fiscal year as follows:

Site	2024-25 Monthly Rate	2025-26 Monthly Rate	Purpose of Lease
Hotel Jacaranda	\$7,044	\$7,044	Classroom and Lab Space

SUGGESTED MOTION:

Move to approve the renewal of the lease agreement between the SFSC Foundation, Inc. and South Florida State College for the Hotel Jacaranda as presented.



OFFICE OF THE PRESIDENT

Item 5.3.1

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: MONTHLY ACCOUNTS PAYABLE/PAYROLL CHECK REGISTER

Summary information for disbursements for all funds through April are enclosed. Detailed information related to expenditures to date is available during normal business hours in the College Business Office.

SUGGESTED MOTION:
Move to approve the monthly accounts payable/monthly payroll check register as presented.

Vendor Payments:

	2025/26		# Payments	2024/25	
	Monthly Total	Cumulative Total		Monthly Total	Cumulative Total
July	\$ 1,433,111	\$ 1,433,111	340	\$ 1,833,742	\$ 1,833,742
August	1,069,187	2,502,298	428	1,518,769	3,352,511
September	5,256,787	7,759,085	320	1,683,830	5,036,341
October	3,337,623	11,096,708	536	1,574,898	6,611,239
November	749,533	11,846,241	389	1,448,395	8,059,634
December	1,253,453	13,099,694	308	1,295,755	9,355,389
January	2,294,854	15,394,548	468	1,904,267	11,259,656
February	3,342,547	18,737,095	450	1,180,342	12,439,998
March	1,012,477	19,749,572	356	1,018,624	13,458,622
April	1,114,907	20,864,479	477	1,322,906	14,781,528
May		20,864,479	462	1,015,756	15,797,284
June		20,864,479	329	2,211,343	18,008,627
Totals	20,864,479		4,863	18,008,627	

Payroll:

	2025/26		# Payments	2024/25	
	Monthly Total	Cumulative Total		Monthly Total	Cumulative Total
July	\$ 1,261,088	\$ 1,261,088	432	\$ 1,255,152	\$ 1,255,152
August	1,152,201	2,413,288	378	1,150,622	2,405,774
September	1,192,146	3,605,434	432	1,201,167	3,606,941
October	1,217,546	4,822,980	471	1,253,120	4,860,061
November	1,439,929	6,262,909	484	1,311,614	6,171,675
December	1,252,277	7,515,186	482	1,264,636	7,436,311
January	1,098,945	8,614,131	411	1,133,844	8,570,155
February	1,226,050	9,840,181	452	1,220,595	9,790,750
March	1,257,078	11,097,259	478	1,253,626	11,044,376
April	1,272,872	12,370,132	468	1,270,877	12,315,253
May		12,370,132	468	1,303,123	13,618,376
June		12,370,132	403	1,284,699	14,903,075
Totals	12,370,132		5359	14,903,075	

Student Refunds:

	2025/26		# Payments	2024/25	
	Monthly Total	Cumulative Total		Monthly Total	Cumulative Total
July	\$ 115,898	\$ 115,898	362	\$ 369,877	\$ 369,877
August	11,930	127,828	41	27,649	397,526
September	1,962,073	2,089,901	1271	1,994,657	2,392,183
October	807,338	2,897,239	696	659,861	3,052,044
November	79,648	2,976,888	350	310,635	3,362,679
December	80,301	3,057,189	30	60,552	3,423,231
January	85,568	3,142,757	1385	2,444,800	5,868,031
February	1,929,185	5,071,942	385	474,895	6,342,926
March	442,118	5,514,060	38	53,398	6,396,324
April	246,026	5,760,086	78	107,452	6,503,776
May		5,760,086	164	32,871	6,536,647
June		5,760,086	783	828,939	7,365,586
Totals	5,760,086		5583	7,365,586	

P-Card

	2025/26		# Transactions	2024/25	
	Monthly Total	Cumulative Total		Monthly Total	Cumulative Total
July	\$ 82,062	\$ 82,062	276	\$ 66,634	\$ 66,634
August	110,671	192,732	452	101,716	168,350
September	139,537	332,270	469	130,366	298,716
October	94,975	427,244	414	93,674	392,390
November	84,981	512,226	384	74,795	467,185
December	73,664	585,889	256	65,492	532,677
January	105,089	690,979	492	125,938	658,615
February	117,391	808,369	485	98,223	756,838
March	130,940	939,309	401	93,864	850,702
April	140,355	1,079,664	503	137,601	988,303
May		1,079,664	446	136,388	1,124,691
June		1,079,664	281	71,249	1,195,940
Totals	1,079,664		4859	1,195,940	

Grand total

**Transactions/
Spend**

\$40,074,361

28

20,664 \$41,473,227



OFFICE OF THE PRESIDENT

Item 5.3.2

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS *Fred Hawkins*

SUBJECT: BAD DEBT LISTING

Non-student receivables of \$5,895.00 represent debt owed related to the business operations of the College that are deemed to be uncollectible.

Student receivables of \$27,080.68 represent debt owed related to various student payments, including VA withdrawals, Title IV returns, third-party non-payment, and payment plan defaults.

Total write off request: \$32,975.68

Bad debt totals for student receivables for the past four years.

Year Written Off	Bad Debt Totals	Associated Student Revenue	%
2024	\$27,080.68	\$6,088,475	0.44%
2023	\$26,877.55	\$5,614,284	0.48%
2022	\$33,503.34	\$5,424,921	0.62%
2021	\$23,431.05	\$5,600,519	0.42%

SUGGESTED MOTION:
Move to approve the write off of uncollectible debt in the amount of \$26,877.55 as presented.




OFFICE OF THE PRESIDENT

Item 5.3.3

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: PROPERTY DISPOSAL – MAY 2026

Authorization is requested to delete the equipment items listed below. The capitalized item (over \$5,000) has been fully depreciated, therefore, there is no financial impact. These items are beyond repair and/or obsolete and will be held in storage until disposal. Any equipment with possible residual value will be auctioned or traded if feasible.

<u>Tag #</u>	<u>Date Purchased</u>	<u>Description</u>	<u>Cost</u>	<u>Condition Code</u>
16218	2/2/2010	JETER Trax Mobile System	\$4,385.70	Poor
17268	9/29/2016	Artic Air Commercial Freezer	\$1,499.00	Poor
17437	5/25/2019	SimServRX Medication Dispensing System	\$23,985.00	Poor
			Total: \$29,869.70	

SUGGESTED MOTION:

Move to approve the deletion of College property from inventory records as presented.

6.0 Planning and Policy Issues

7.0 Academic and Student Matters



OFFICE OF THE PRESIDENT

Item 7.1

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: CURRICULUM PROPOSALS

Approval is requested for the following curriculum proposals:

I. PROGRAM REVISION

Request approval to revise the BSN program to align with the Florida College System’s adoption of a standardized set of common prerequisites for BSN Track 2 (RN-to-BSN) programs at state colleges. These course structure changes were approved on August 7, 2025, and will take effect in the 2026-2027 academic year. Additionally, the term structure is being revised to clarify when the program is first offered, as students may begin in any term. The program length will remain unchanged. Program revisions will take effect in Fall 2026 (202710).

➤ **Nursing BS #7610**

- Remove **CHM 1020 Introducing General Chemistry** and **Nursing Elective**
- Move **NUR 4115 Caring Science in Nursing Practice** (to the second term) and **NUR 4257 Advanced Nursing Care Concepts** (to the fourth term) from Nursing electives to required courses
- Move **STA 2023 Elementary Statistics** from the second term to the first term

II. PROGRAM DELETIONS

The auxiliary law enforcement program and related courses are recommended for deletion due to sustained inactivity and a lack of workforce relevance. There have been no recent student enrollments or completion activity. Current practice within Florida law enforcement

agencies no longer includes the use of auxiliary law enforcement officers, relying on fully certified officers who meet established training and credentialing requirements. Request approval to delete the program/courses effective Summer 2026 (202630).

➤ **Auxiliary Law Enforcement Officer CC #3350**

○ Related Courses

- i. CJK 0023 Introduction to Law Enforcement (Auxiliary) *
- ii. CJK 0024 Legal Concepts
- iii. CJK 0025 Patrol and Professional Communication
- iv. CJK 0026 Interactions in a Diverse Community (Auxiliary)
- v. CJK 0027 Calls for Service and Arrest Procedures
- vi. CJK 0028 Traffic Stops and Crash Investigations
- vii. CJK 0029 Crime Scene and Courtroom Procedures

* The associated lab fee will be automatically removed.

Request approval to delete the electronic career certificate program and its related courses, which have not been offered for the past five years. In 2021, the program was shelved to allow John Byrd to focus on Mechatronics. At that time, all enrolled students had completed the program, and no new students have been admitted since. Given these circumstances, we see no reason to continue maintaining the program or its courses. Program/course deletions will take effect Summer 2026 (202630).

➤ **Electronic Technology CC #3310**

b. Related Courses

- i. EEV 0811C/L DC Circuits/Lab*
- ii. EEV 0812C/L AC Circuits/Lab*
- iii. EEV 0813C/L Solid State Devices/Lab*
- iv. EEV 0814C/L Analog Circuits/Lab*
- v. EEV 0815C/L Digital Devices/Lab*
- vi. EEV 0816C/L Microprocessors/Lab*

* The associated lab fee will be automatically removed.

III. COURSE DELETIONS

Request approval to delete EDF 2085 to comply with the Florida Department of Education who has mandated the course be deleted to eliminate diversity, equity, and inclusion initiatives from public higher education. Course deletion will take effect Spring 2026 (202620).

➤ **EDF 2085 Introduction to Diversity for Educators**

Request approval to delete following courses effective Summer 2026 (202630). Courses listed fall in accordance with Procedure 2092; courses not taught in the past five years and will not be offered in next five years should be removed from the College Catalog and Statewide Course Numbering System.

- **AMH 2070 History of Florida**
- **CTS 2210 Introduction to Digital Graphics***
- **DIG 2000C Digital Media and Design***
- **EER 0940 Internship in Electronics Technology**
- **NUR 2930 Nursing Seminar**

* The associated lab fee will be automatically removed.

SUGGESTED MOTION:

Move to approve the curriculum proposals as presented.

8.0 Purchasing and Other Action Items



OFFICE OF THE PRESIDENT

Item 8.1

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: SPECIAL NEEDS SHELTER AGREEMENTS WITH DESOTO AND HARDEE
COUNTIES

We are recommending that the District Board of Trustees approve the Special Needs Shelter Agreement between South Florida State College and DeSoto County Board of Commissioners Division of Emergency Management for two years allowing them to use Rooms 100, 102, 103, 104, 110, 118, 119, 206, 217 and 218 of our DeSoto Campus in advance of a potential disaster or immediately after a disaster event.

In addition, we are recommending that the District Board of Trustees approve the Special Needs Shelter Agreement between South Florida State College and Hardee County Board of County Commissioners Emergency Management Department for two years allowing them to use Building A Rooms 100, 102, 103, 104, 110, 111, 118, 119, 206, 217 and 218, and Building B Rooms 101 and 104 of our Hardee Campus in advance of a potential disaster or immediately after a disaster event.

SUGGESTED MOTION:

Move to approve the Special Needs Shelter Agreements between South Florida State College and the DeSoto and Hardee Emergency Managements as presented.



OFFICE OF THE PRESIDENT

Item 8.2

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: ANNUAL FACILITIES INSPECTION SUMMARY REPORT

The District Board of Trustees are required to review and accept the Annual Comprehensive Safety Inspection Reports from Fire Prevention Specialists, a firm retained through the Florida College System Risk Management Consortium. All owned and leased college facilities used for direct instruction and/or support were recently inspected in compliance with various State and Federal regulations pertaining to fire safety, sanitation, and casualty.

No serious fire safety violations were reported. All non-serious fire safety violations have been addressed and have either been corrected or are in the process thru our vendors.

SUGGESTED MOTION:
Move to accept the fire safety, sanitation, and casualty inspection reports for the 2025-2026 year as presented.

9.0 Reports



OFFICE OF THE PRESIDENT

Item 9.1

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: FINANCIAL REPORT SUMMARY & GRAPHS – **INFORMATION ITEM**

Enclosed for your review is the April 2026 financial summary along with details of revenues and expenditures compared to budget funds within the operating budget. Also, for your review, a statement of revenues, expenditures, and other changes along with balance sheet details of other funds is provided.

**SOUTH FLORIDA STATE COLLEGE
FINANCIAL SUMMARY
Fiscal year 2025-26 to Fiscal year 2024-25
4/30/2026**

	Budgeted Annual Revenue	Recorded Year To Date	% Recorded of Annual	Recorded Prior Year To Date	% Recorded Prior Year
Student Fees	\$ 7,015,379	\$ 6,319,422	90%	\$ 6,298,213	104%
State Funding	26,448,847	23,321,884	88%	\$ 23,369,590	83%
Other Revenue	3,020,054	1,788,844	59%	1,667,632	84%
Total Revenue	\$ 36,484,280	\$ 31,430,150	86%	\$ 31,335,435	87%

	Budgeted Annual Expenditures	Expenditures Year To Date	% Expended of Annual	Expenditures Prior Year To Date	% Expended Prior Year
Salaries	\$ 25,124,828	\$ 19,484,464	78%	\$ 18,787,777	74%
Current Expense	11,755,409	7,914,536	67%	9,337,116	84%
Capital Outlay	85,500	81,989	96%	178,967	49%
Total Expenditures	\$ 36,965,737	\$ 27,480,989	74%	\$ 28,303,860	77%

South Florida State College Fund Balance Summary Projection 2025-26 Fiscal Year	
Fund Balance Carryforward from Fiscal Year 2024-25	
Unallocated Fund Balance	\$ 11,457,355
Reserve for Encumbrances	-
Total Fund Balance Available for FY 2025-26	<u>\$ 11,457,355</u>
Plus	
Actual Revenue to Date	\$ 31,430,150
Projected Additional Revenue	\$ 5,054,130
Total Revenue	<u>\$ 36,484,280</u>
Total Projected Funds Available	
	<u>\$ 47,941,635</u>
Minus	
Actual Expenditures to Date	\$ 27,480,989
Projected Additional Expenditures	\$ 9,484,747
Total Projected Expenditures	<u>\$ 36,965,737</u>
Total Projected Fund Balance Available for FY 2026-27	\$ 10,975,899
Less: Encumbrances	<u>\$ -</u>
Total Projected Fund Balance Unallocated for FY 2026-27	\$ 10,975,899
Projected Unallocated Fund Balance Percentage:	22.89%

South Florida State College
Budget to Actual
Fiscal year 2025-26 to Fiscal year 2024-25
4/30/2026

	Budget FY 25-26	Recorded 4/30/2026	% Recorded	Budget FY 24-25	Recorded 4/30/2025	% Recorded
Revenue:						
Tuition	\$ 4,509,261	\$ 4,573,517	101%	\$4,443,934	\$4,687,949	105%
Student Fees	\$ 2,506,118	\$ 1,745,905	70%	1,584,792	1,610,264	102%
State Support - FCSPP	\$ 22,754,088	\$ 20,475,663	90%	24,365,885	20,476,763	84%
State Support - Lottery	\$ 3,694,759	\$ 2,846,221	77%	3,719,349	2,892,827	78%
Other Revenue	\$ 3,020,054	\$ 1,788,844	59%	1,987,449	1,667,632	84%
Total Revenue	\$ 36,484,280	\$ 31,430,150	86%	\$36,101,409	\$31,335,435	87%

	Budget FY 25-26	Recorded 4/30/2026	% Expend	Budget FY 24-25	Expended 4/30/2025	% Expend
Expenses:						
Personnel Expenses:						
Salary Expense	\$ 17,948,246	\$ 13,639,752	76%	\$18,428,054	\$13,493,073	73%
Fringe Benefits	\$ 7,176,582	\$ 5,844,712	81%	6,799,353	5,294,704	78%
Sub Total	\$ 25,124,828	\$ 19,484,464	78%	\$25,227,407	\$18,787,777	74%
Other Expenses:						
Travel	\$ 364,949	\$ 205,819	56%	367,245	\$183,994	50%
Postage & Telephone	\$ 347,800	\$ 213,378	61%	350,469	223,062	64%
Printing	\$ 25,756	\$ 12,517	49%	32,386	12,973	40%
Repairs & Maintenance	\$ 1,497,160	\$ 1,450,267	97%	1,601,644	1,403,101	88%
Rental & Insurance	\$ 830,731	\$ 684,625	82%	837,741	1,043,059	125%
Utilities	\$ 1,926,274	\$ 1,215,722	63%	1,928,749	1,434,264	74%
Services	\$ 1,962,201	\$ 1,488,878	76%	1,940,623	1,656,781	85%
Supplies & Subscriptions	\$ 1,724,681	\$ 1,456,044	84%	1,817,055	1,363,337	75%
Transfers	\$ 1,130,913	\$ -	0%	1,975,000	1,975,000	100%
Other Expenses	\$ 1,944,944	\$ 1,187,287	61%	247,770	41,545	17%
Sub Total:	\$ 11,755,409	\$ 7,914,536	67%	\$11,098,682	\$9,337,116	84%
Capital Outlay:	\$ 85,500	\$ 81,989	96%	\$363,969	\$178,967	49%
Total Expenses	\$ 36,965,737	\$ 27,480,989	74%	\$36,690,058	\$28,303,860	77%
Revenue Over (Under) Expenses	\$ (481,457)	\$ 3,949,161		(\$588,649)	\$3,031,575	

Additional Information:

1. Tuition and fee revenues are generally collected in the following manner: 43% Fall (Aug. - Oct.), 42% Spring (Nov. - Jan.), 15% Summer (April - May).
2. State Support (FCSPP & Lottery) is distributed evenly over 12 months.
3. Other Revenues vary throughout the year.
4. Salaries: Full-time regular employees are paid equally over 12 months. Part-time instructors are paid based on class load.
5. Current expenses remain constant from month-to-month.
6. Capital expenses vary throughout the year but do not have a significant impact on total expenses.

RESTRICTED, AUXILIARY AND PLANT FUNDS
STATEMENT OF REVENUES, EXPENDITURES, AND OTHER CHANGES
4/30/2026

	Current Fund Restricted	Auxiliary Fund	Loan Fund	Scholarships	Unexpended Plant
<u>REVENUE</u>					
Student Fees	\$ 351,478	\$ -	\$ -	\$ 333,404	\$ 411,674
Local Support	266,349				
State Support	389,973			989,521	
Federal Support	1,947,188			7,769,635	348,531
Gifts & Contracts	127,617	98,055			
Sales	-	1,658,778			
Insurance Proceeds	-				191,728
Other Revenue	-	100,631	2,893		426,462
TOTAL REVENUE	\$ 3,082,604	\$ 1,857,464	\$ 2,893	\$ 9,092,560	\$ 1,378,395
<u>EXPENDITURES</u>					
<u>Personnel Expenditures</u>					
Salary	\$ 1,108,376	\$ 465,139	\$ -	\$ -	\$ -
Fringe Benefits	388,941	209,885			-
Subtotal	\$ 1,497,317	\$ 675,024	\$ -	\$ -	\$ -
<u>Other Expenses</u>					
Travel	\$ 61,717	\$ 55,098	\$ -	\$ -	\$ -
Postage & Telephone	295	1,021			
Printing	3,634	1,050			
Repairs & Maintenance	14,175	86,227			
Rental & Insurance	384	24,643			
Utilities	2,723	104,650			
Services	216,467	777,448			
Materials & Supplies	152,808	458,645			
Scholarships & Waivers	105,661	-		\$ 8,924,170	
Transfers to Other Funds	-	-			
Other Expenses	150,868	-			\$ (29,357)
Subtotal	\$ 708,733	\$ 1,508,782	\$ -	\$ 8,924,170	\$ (29,357)
<u>Capital Outlay</u>					
Furniture & Equipment	561,053	49,843	\$ -	\$ -	\$ 414,309
Capital Infrastructure	-	-			\$ 10,694,827
Renovating & Remodeling	-	12,122			\$ 118,936
Subtotal	\$ 561,053	\$ 61,965	\$ -	\$ -	\$ 11,228,073
TOTAL EXPENDITURES	\$ 2,767,103	\$ 2,245,771	\$ -	\$ 8,924,170	\$ 11,198,716
NET INCREASE (DECREASE) IN FUND BALANCE	\$ 315,501	\$ (388,306)	\$ 2,893	\$ 168,390	\$ (9,820,321)

**SOUTH FLORIDA STATE COLLEGE
BALANCE SHEET - ALL FUNDS
4/30/2026**

F/S Category	Current Fund				Unexpended Plant	Invested in Plant	Totals	
	Restricted	Auxiliary Fund	Loan Fund	Scholarships				
<u>ASSETS</u>								
Cash/Cash Equivalents	Cash & CE	\$ 293,797	\$ 523,368	\$ 79,050	\$ 347,331	\$ 12,340,858	\$ -	\$ 13,584,405
Accounts Receivable, Net	AR	\$ 179,017	\$ 1,489	\$ -	\$ -	\$ 337,326	\$ -	\$ 517,831
Land	Land						\$ 2,477,518	\$ 2,477,518
Buildings, Net	Buildings						\$ 37,956,007	\$ 37,956,007
Perpetual Data Licenses	Perpetual Data Licenses						\$ 579,029	\$ 579,029
Furniture & Equipment, Net	F&E						\$ 1,618,567	\$ 1,618,567
Data Software - SBITA Lease Agreement	Leased Asset						\$ 3,860,328	\$ 3,860,328
Artwork	Artwork						\$ 567,876	\$ 567,876
Construction in Progress	CIP					\$ 2,760,000	\$ 648,710	\$ 3,408,710
Other		\$ -	\$ -					\$ -
TOTAL ASSETS		\$ 472,815	\$ 524,857	\$ 79,050	\$ 347,331	\$ 15,438,184	\$ 47,708,035	\$ 64,570,271
<u>LIABILITIES AND FUND BALANCE</u>								
<u>Liabilities</u>								
Accounts Payable	AP	\$ 2,417	\$ 134,170	\$ -	\$ -	\$ 500,797	\$ -	\$ 637,385
Loan Payable	LP					\$ 12,066,347		\$ 12,066,347
SBITA Payable	SBITA						\$ 821,577	\$ 821,577
Retainage Payable	RP							\$ -
Unearned Revenue	Unearn Rev		\$ 33,665					\$ 33,665
Salaries & Benefits Payable	Sal & Ben							\$ -
Total Liabilities		\$ 2,417	\$ 167,835	\$ -	\$ -	\$ 12,567,144	\$ 821,577	\$ 13,558,973
<u>Fund Balance:</u>								
Fund Balance	FB	\$ 154,896	\$ 745,328	\$ 76,157	\$ 178,941	\$ 12,691,360	\$ -	\$ 13,846,682
Investment in Plant	Plant						\$ 46,888,249	\$ 46,888,249
Change in Fund Balance (YTD)	CFB	\$ 315,501	\$ (388,306)	\$ 2,893	\$ 168,390	\$ (9,820,321)	\$ (1,792)	\$ (9,723,635)
Total Fund Balance		\$ 470,398	\$ 357,021	\$ 79,050	\$ 347,331	\$ 2,871,040	\$ 46,886,457	\$ 51,011,297
TOTAL LIABILITIES AND FUND BALANCE		\$ 472,815	\$ 524,857	\$ 79,050	\$ 347,331	\$ 15,438,184	\$ 47,708,035	\$ 64,570,270



OFFICE OF THE PRESIDENT

Item 9.2

PRESENT TO BOARD: MAY 27, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS 

SUBJECT: RESOURCE DEVELOPMENT REPORT

I. Donations and Pledges to the SFSC Foundation, Inc.

The chart presented is a summary listing of all donations and pledges made to the SFSC Foundation since the March 2026 meeting of the College District Board of Trustees. The included dates are April 1, 2026 through April 30, 2026. The total amount reported is **\$25,715.42**.

II. Resource Development Update

a. Grants

South Florida State College Foundation, Inc.
Gift Summary Report 04/01/2026 - 04/30/2026

Fund ID	Fund Description	Gift Count	Cash	Pledges	Stocks/Other	Total
1000	Unrestricted	31	\$2,478.50	\$0.00	\$0.00	\$2,478.50
2000	Jacaranda Restoration Fund	1	\$300.00	\$0.00	\$0.00	\$300.00
5011	SFSC General Scholarship	13	\$139.50	\$0.00	\$0.00	\$139.50
5031	SFSC Community Fund	1	\$10.00	\$0.00	\$0.00	\$10.00
5032	SFSC Library Donations	1	\$30.00	\$0.00	\$0.00	\$30.00
5045	Athletic Booster Club	5	\$275.00	\$0.00	\$0.00	\$275.00
5098	Arcadia Center	1	\$25.00	\$0.00	\$0.00	\$25.00
5110	Highlands County Bar Association Scholarship	2	\$10,025.00	\$0.00	\$0.00	\$10,025.00
5142	Woman's Club of Sebring	2	\$2,000.00	\$0.00	\$0.00	\$2,000.00
5143	Nursing Programs	1	\$25.00	\$0.00	\$0.00	\$25.00
5158	TSIC Scholarships	6	\$10,352.42	\$0.00	\$0.00	\$10,352.42
6005	Partnership Project	2	\$20.00	\$0.00	\$0.00	\$20.00
6006	Alumni Association Fund	1	\$10.00	\$0.00	\$0.00	\$10.00
6010	STEM Endowment	3	\$25.00	\$0.00	\$0.00	\$25.00
Grand Totals:		70	\$25,715.42	\$0.00	\$0.00	\$25,715.42

70 Gift(s) listed

61 Donor(s) listed

Grant Awards

Grant Title **Bridging the Gap: Helping Adult Learners Cross the Finish Line**

Grantor Dollar General Literacy Foundation

Amount \$10,000

Awarded

Description Funding will be used across ABE, GED®, and ESOL programs to modernize instructional materials, expand access to evidence-based digital learning platforms, and provide essential student testing support.

Grant Title **Advancing the Social and Emotional Well-Being of Youth, Families, and Individuals in Rural Florida through the Performing Arts**

Grantor National Endowment for the Arts Grants for Arts Projects (GAP)

Amount \$18,000

Awarded

Description Funds will be used to support performing arts programs in rural Florida communities by underwriting free performances for elementary school children and educators in live theatre.

Grant Title **Sustaining Industry Engagement at Career Events**

Grantor Walmart SparkGood- Avon Park Store

Amount \$1,000

Awarded

Description Funds will be used to support the Career Development Center's Career Cafes and job fairs held at the Highlands Campus.