SOUTH FLORIDA State College

OFFICE OF THE PRESIDENT

EXHIBIT "A"

Item 5.1

PRESENT TO BOARD: SEPTEMBER 23, 2026

TO: SOUTH FLORIDA STATE COLLEGE
DISTRICT BOARD OF TRUSTEES

FROM: FRED HAWKINS

SUBJECT: PERSONNEL ACTIONS

It is recommended that the personnel items, as specified below, be approved:

I.	**APPOINTMENTS, PROFESSIONAL STAFF:**		
	Name	**Position**	**Effective Date**
	Jazmin Cornett	Coordinator, Human Resources Operations	9/1/2026
II.	**APPOINTMENTS, FULL-TIME FACULTY:**		
	Name	**Position**	**Effective Date**
	Anquenette Evans-Greer	Coordinator, Clinical Experience and Nursing Lab	9/1/2026
	Michelle Stephens	Librarian	9/1/2026
III.	**RESIGNATIONS/SEPARATIONS:**		
	Name	**Position**	**Effective Date**
	Joseph Burke	Coordinator, Truck Driving Academy	8/19/2026
	Dawn Boersma	Coordinator, Accounts Payable	9/30/2026
IV.	**RETIREMENTS:**		
	Name	**Position**	**Effective Date**
	Diana Cleghorn	Security Software Specialist	9/30/2026
V.	**ADJUNCT FACULTY, 2026-27, ACADEMIC YEAR AS NEEDED:**		
	Name	**Teaching Area**	**Rank**
	Skylar Alden	Student Learning Success	II
	Verkosha Alexander	Radiography	IIIB
	Peter Amaya	Criminal Justice	IV
	Misty Austin	Dental Education	III
	Amy Gottus	Art Lab 27	IV
	Dawn Henderson	Education	II
	Kathleen Perez	Criminal Justice	IV
	Mabel Rubin-Fieler	Nursing/Practical Nursing	IIIB
	Ashanti Wilson	Student Learning Success	II